

BIODATA

PERSONAL DETAILS

Full Name: Sushma Mathpati
Specialization: M- Pharmacy
Designation: Assistant Professor
Department: Industrial Pharmacy
Date of Joining: 01/06/2026
Mobile: 8310702704
Email ID: sushmitajeevangikar30@gmail.com
PCI Registration No.: BH-P-26-12961

EDUCATIONAL QUALIFICATIONS

Qualification	Institution	University	Year	Percentage/CGPA
M. Pharm / Pharm. D	HKE's MTRIPS	RGUHS	2025	8.71
Ph.D				

PROFESSIONAL EXPERIENCE

- ❖ Total Teaching Experience: 1 month
 - ❖ Total Industry Experience (if any):
 - ❖ Organization – Rajiv Memorial Education Societies College of pharmacy, Kalaburagi
 - ❖ Role/Designation– Assistant Professor
-

RESEARCH, PUBLICATIONS, BOOKS & PATENTS

- ❖ Number of Publications: National International
 - ❖ Number of Patents:
 - ❖ Author for no of Books :
 - ❖ Number of Projects / Grants Received :
-

No of Workshops Conducted:

No of Workshops Attended: 07

No of Conferences/ Seminars Conducted:

No of Conferences/ Seminars Attended: 03

No of FDP Conducted:

No of FDP Attended:

ACHIEVEMENTS & AWARDS: BEST PG AWARD, 2ND PRIZE FOR THE NATIONAL LEVEL E-POSTER PRESENTATION COMPETITION HELD BY SCRMP, SERVED AS MODERATOR FOR STUDENT PANEL DISCUSSION HELD AT THE INTERNATIONAL CONCLAVE BY SCRMP, HOSTED THE PHARMA PRO AND PACK EXPO-2025 IN ASSOCIATION WITH ANALYTICA LAB BY SCRMP. SERVED AS GEENRAL SECRETARY FOR SCRMP KARNATAKA STATE CHAPTER.

PROFESSIONAL MEMBERSHIPS: LIFETIME MEMBERSHIP OF SCRMP

Declaration

I hereby declare that the above information is true to the best of my knowledge.

Name: SUSHMA MATHPATI